Declaration, Petition and Power of Attorney For Patent Application

As a below named inventor, I hereby declare that:

the specification of which

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

57242, A NOVEL HUMAN G PROTEIN-COUPLED RECEPTOR FAMILY MEMBER AND USES THEREFOR

| the specification of which | |
|-----------------------------------|----|
| is attached hereto. | |
| X was filed on August 29, 2001 | as |
| Application Serial No. 09/942,374 | |
| and was amended on | |
| (if applicable) | |

I do not know and do not believe that the subject matter of this application was ever known or used in the United States before my invention thereof or patented or described in any printed publication in any country before my invention thereof or more than one year prior to the date of this application, and that said subject matter has not been patented or made the subject of an issued inventor's certificate in any country foreign to the United States on an application filed by me or my legal representatives or assigns more than twelve months prior to the date of this application; that I acknowledge my duty to disclose information of which I am aware which is material to the examination of this application, that no application for patent or inventor's certificate on the subject matter of this application has been filed by me or my representatives or assigns in any country foreign to the United States, except those identified below, and that I have reviewed and understand the contents of the specification, including the claims as amended by any amendment referred to herein.

I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

X no such applications have been filed.

| such applications have been filed as follows | | | | | | |
|--|--|----------|--------------|---------------|------------------------|--------------------|
| | DREIGN APPLICAT NTHS FOR DESIGN | | | | | THS |
| Country | Application Number | er | Date of Fil | _ | Priority C Under 35 | Claimed USC 119 |
| | | | | | _ Yes | No_ |
| | | | | | _ Yes | No _ |
| | | | | | _ Yes | No_ |
| | | | | | _ Yes | No _ |
| | | | | | _ Yes | No_ |
| | GN APPLICATION FOR DESIGN) PR | | | | | NTHS |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| CLAIM | I FOR BENEFIT OF | U.S. PI | OVISIONA | L APPLICA | ATION(S) | |
| I hereby claim the b application(s) listed | enefit under 35 U.S.C below. | C. §119(| e) of any Un | ited States p | provisional | • |
| 60/228,409 | | ugust 29 | | | | |
| (Application Se | (Application Serial No.) (Filing Date) | | | | | |
| (Application Se | rial No.) | (Fi | ling Date) | | | |

CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application. As to subject matter of this application which is common to my earlier United States application, if any, described below, I do not believe that the same was ever known or used in the United States before my invention thereof or patented or described in any printed publication in any country before my invention thereof or more than one year prior to said earlier application, or in public use or on sale in the United States more than one year prior to said earlier application, that the said common subject matter has not been patented or made the subject of an inventor's certificate issued before the date of said earlier application in any country foreign to the United States on an application, filed by me or my legal representatives or assigns more than twelve months prior to said application and that no application for patent or inventor's certificate on said subject matter has been filed by me or my representatives or assigns in any country foreign to the United States except those identified herein.

(Filing Date)

(Application Serial No.)

| | | (patented,pending,abar | na.) |
|--|-----------------------------|---|-------------|
| (Application Serial No.) | (Filing Date) | (Status) (patented,pending,abar | nd.) |
| | his application and transa | nereby appoint the following a lect all business in the Patent ar | |
| | heodore Allen, Reg. No. | Perkins, Reg. No. 36,405; Jear 41,578; Jill E. Uhl, Reg. No. 4 | |
| all of Millennium Pharmac United States of America. | euticals, Inc., 75 Sidney S | Street, Cambridge, Massachus | etts 02139, |
| Send Correspondence to _I address is: | Kerri Pollard Schray a | t Customer Number: | whose |
| Millennium Pharmaceutic | als Inc. 75 Sidney Street | Cambridge MA 02139 | |

(Status)

Direct Telephone Calls to: (Kerri Pollard Schray, (617) 551-3676).

Wherefore I petition that letters patent be granted to me for the invention or discovery described and claimed in the attached specification and claims, and hereby subscribe my name to said specification and claims and to the foregoing declaration, power of attorney, and this petition.

I hereby declare that all statements made herein of my own knowledge are true and that all-statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor

| Maria Alexandra Glucksmann | |
|--|--------------------|
| Inventor's signature ghull | Date 0 cf. 8, 200/ |
| - vois graun | 84.81201 |
| Residence / | |
| 33 Summit Road, Lexington, MA 02173 | |
| (| |
| Citizenship | |
| Argentina | |
| Post Office Address (if different) | |
| | |
| Full name of second inventor, if any | |
| Ruth Gimeno | |
| Inventor's signature | Date . |
| miventor's signature | Date |
| n.i.i. | |
| Residence | |
| 65 Beverly Road, Wellesley, MA 02481 | |
| | |
| Citizenship | |
| Germany | |
| | |
| Post Office Address (if different) | · |
| | _ |
| | |
| Full name of third inventor, if any | |
| David White | |
| Inventor's signature | Date |
| · | • |
| Residence | |
| 35 Hollingsworth Avenue, Braintree, MA 02184 | |
| | |
| Citizenship | |
| US | |
| Post Office Address (if different) | |
| , | |
| | |

Declaration, Petition and Power of Attorney For Patent Application

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

57242, A NOVEL HUMAN G PROTEIN-COUPLED RECEPTOR FAMILY MEMBER AND USES THEREFOR

| the specification of which | |
|-----------------------------------|----|
| _ is attached hereto. | |
| X was filed on August 29, 2001 | as |
| Application Serial No. 09/942,374 | |
| and was amended on | |
| (if applicable) | |

I do not know and do not believe that the subject matter of this application was ever known or used in the United States before my invention thereof or patented or described in any printed publication in any country before my invention thereof or more than one year prior to the date of this application, and that said subject matter has not been patented or made the subject of an issued inventor's certificate in any country foreign to the United States on an application filed by me or my legal representatives or assigns more than twelve months prior to the date of this application; that I acknowledge my duty to disclose information of which I am aware which is material to the examination of this application, that no application for patent or inventor's certificate on the subject matter of this application has been filed by me or my representatives or assigns in any country foreign to the United States, except those identified below, and that I have reviewed and understand the contents of the specification, including the claims as amended by any amendment referred to herein.

I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

| X no such applications have been filed. | | | | | | |
|---|--------------------|---------------------------------|------------------------|------|--|--|
| such applications have been filed as follows | | | | | | |
| EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION | | | | | | |
| Country | Application Number | Date of Filing (month,day,year) | Priority C Under 35 | | | |
| | | | _ Yes | No_ | | |
| | - | | _Yes | No_ | | |
| | | | _Yes | No _ | | |
| | | | _Yes | No _ | | |
| | | | _Yes | No_ | | |
| ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION | | | | | | |
| (UNIONING TOLDION) I MOR TO THIS U.S. AT LICATION | | | | | | |
| | | | | | | |
| | | | | | | |
| CLAIM FOR BENEFIT OF U.S. PROVISIONAL APPLICATION(S) | | | | | | |
| I hereby claim the benefit under 35 U.S.C. §119(e) of any United States provisional application(s) listed below. | | | | | | |
| 60/228,409 August 29, 2000 (Application Serial No.) (Filing Date) | | | | | | |
| (Application Serial No.) (Filing Date) | | | | | | |

CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application. As to subject matter of this application which is common to my earlier United States application, if any, described below, I do not believe that the same was ever known or used in the United States before my invention thereof or patented or described in any printed publication in any country before my invention thereof or more than one year prior to said earlier application, or in public use or on sale in the United States more than one year prior to said earlier application, that the said common subject matter has not been patented or made the subject of an inventor's certificate issued before the date of said earlier application in any country foreign to the United States on an application, filed by me or my legal representatives or assigns more than twelve months prior to said application and that no application for patent or inventor's certificate on said subject matter has been filed by me or my representatives or assigns in any country foreign to the United States except those identified herein.

(Application Serial No.)

| (Application Serial No.) | (Filing Date) | (Status) (patented,pending,aband.) |
|---|----------------------------|---|
| (Application Serial No.) | (Filing Date) | (Status) (patented,pending,aband.) |
| | his application and trans | hereby appoint the following attorneys eact all business in the Patent and |
| • | neodore Allen, Reg. No. | Perkins, Reg. No. 36,405; Jean M. 41,578; Jill E. Uhl, Reg. No. 43,213; and |
| all of Millennium Pharmace United States of America. | euticals, Inc., 75 Sidney | Street, Cambridge, Massachusetts 02139, |
| Send Correspondence to <u>K</u> address is: | Cerri Pollard Schray | at Customer Number: whose |
| Millennium Pharmaceutica | als, Inc., 75 Sidney Stree | et, Cambridge, MA 02139 |

Direct Telephone Calls to: (Kerri Pollard Schray, (617) 551-3676).

Wherefore I petition that letters patent be granted to me for the invention or discovery described and claimed in the attached specification and claims, and hereby subscribe my name to said specification and claims and to the foregoing declaration, power of attorney, and this petition.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of sole or first inventor | |
|--|---------|
| Maria Alexandra Glucksmann | |
| Inventor's signature | Date |
| | |
| Residence | |
| 33 Summit Road, Lexington, MA 02173 | - } |
| | |
| Citizenship | |
| Argentina | |
| Post Office Address (if different) | |
| | · |
| | |
| Full name of second inventor, if any | |
| Ruth Gimeno | |
| Inventor's signature Pully Educa | Date |
| They orm | 11/2(0) |
| Residence | , , , |
| 65 Beverly Road, Wellesley, MA 02481 | |
| Citigonalia | |
| Citizenship Germany | |
| Germany | |
| Post Office Address (if different) | |
| 1 ost Office Address (II different) | |
| | |
| Full name of third inventor, if any | |
| David White | |
| Inventor's signature | Date |
| 2.veller a arguittate | Date |
| Residence | |
| 35 Hollingsworth Avenue, Braintree, MA 02184 | |
| . J | |
| Citizenship | |
| us | |
| Post Office Address (if different) | |
| , | |
| | |

| Attorney's |
|----------------|
| Docket No. |
| MPI2000-368P1R |

Declaration, Petition and Power of Attorney For-Patent Application --

As a below named inventor, I hereby declare that:

the amonification of which

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

57242, A NOVEL HUMAN G PROTEIN-COUPLED RECEPTOR FAMILY MEMBER AND USES THEREFOR

| the specification of which | |
|--|----|
| _ is attached hereto. | |
| X was filed on August 29, 2001 a | ıs |
| Application Serial No. <u>09/942,374</u> | _ |
| and was amended on | |
| (if applicable) | |

I do not know and do not believe that the subject matter of this application was ever known or used in the United States before my invention thereof or patented or described in any printed publication in any country before my invention thereof or more than one year prior to the date of this application, and that said subject matter has not been patented or made the subject of an issued inventor's certificate in any country foreign to the United States on an application filed by me or my legal representatives or assigns more than twelve months prior to the date of this application; that I acknowledge my duty to disclose information of which I am aware which is material to the examination of this application, that no application for patent or inventor's certificate on the subject matter of this application has been filed by me or my representatives or assigns in any country foreign to the United States, except those identified below, and that I have reviewed and understand the contents of the specification, including the claims as amended by any amendment referred to herein.

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| <u>A</u> no such applications have been filed. | | | | | | |
|---|---|---------------------------------|------------------------|--------------------|--|--|
| such applications have been filed as follows | | | | | | |
| | OREIGN APPLICATION(NTHS FOR DESIGN) PR | | | THS | | |
| Country | Application Number | Date of Filing (month,day,year) | Priority C Under 35 | Claimed USC 119 | | |
| | | | _ Yes | No_ | | |
| | | | _ Yes | No_ | | |
| | | | _Yes | No_ | | |
| | | | _ Yes | No_ | | |
| | | | _ Yes | No_ | | |
| | IGN APPLICATION(S), II S FOR DESIGN) PRIOR T | | | NTHS | | |
| | | | | | | |
| · | | | | | | |
| | | | | | | |
| CLAIM FOR BENEFIT OF U.S. PROVISIONAL APPLICATION(S) | | | | | | |
| I hereby claim the tapplication(s) listed | penefit under 35 U.S.C. §13 I below. | 19(e) of any United States | s provisional | | | |
| 60/228,409 August 29, 2000 (Application Serial No.) (Filing Date) | | | | | | |
| (Application Control No.) | | | | | | |
| (Application Serial No.) (Filing Date) | | | | | | |

CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty-te-disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application. As to subject matter of this application which is common to my earlier United States application, if any, described below, I do not believe that the same was ever known or used in the United States before my invention thereof or patented or described in any printed publication in any country before my invention thereof or more than one year prior to said earlier application, or in public use or on sale in the United States more than one year prior to said earlier application, that the said common subject matter has not been patented or made the subject of an inventor's certificate issued before the date of said earlier application in any country foreign to the United States on an application, filed by me or my legal representatives or assigns more than twelve months prior to said application and that no application for patent or inventor's certificate on said subject matter has been filed by me or my representatives or assigns in any country foreign to the United States except those identified herein.

(Filing Date)

(Application Serial No.)

| | | (patented,pending,aband.) |
|---|-----------------------------|---|
| (Application Serial No.) | (Filing Date) | (Status) (patented,pending,aband.) |
| | his application and trans | hereby appoint the following attorneys act all business in the Patent and |
| | heodore Allen, Reg. No. | Perkins, Reg. No. 36,405; Jean M. 41,578; Jill E. Uhl, Reg. No. 43,213; and |
| all of Millennium Pharmac United States of America. | euticals, Inc., 75 Sidney | Street, Cambridge, Massachusetts 02139, |
| Send Correspondence to <u>I</u> address is: | Kerri Pollard Schray a | at Customer Number: whose |
| Millennium Pharmaceutic | als, Inc., 75 Sidney Street | t, Cambridge, MA 02139 |

(Status)

Direct Telephone Calls to: (Kerri Pollard Schray, (617) 551-3676).

Wherefore I petition that letters patent be granted to me for the invention or discovery described and claimed in the attached specification and claims, and hereby subscribe my name to said specification and claims and to the foregoing declaration, power of attorney, and this petition.

I hereby declare that all-statements made herein of my own-knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first inventor

| Maria Alexandra Glucksmann | |
|--|-----------------|
| Inventor's signature | Date |
| Residence | |
| 33 Summit Road, Lexington, MA 02173 | |
| Citizenship | |
| Argentina | |
| Post Office Address (if different) | |
| | |
| Full name of second inventor, if any | |
| Ruth Gimeno | |
| Inventor's signature | Date |
| Residence | |
| 65 Beverly Road, Wellesley, MA 02481 | - . |
| Citizenship | |
| Germany | |
| Post Office Address (if different) | |
| | |
| Full name of third inventor, if any | |
| David White | |
| Inventor's signature the That | Date # 11/05/11 |
| Residence | 1/3/4 |
| 35 Hollingsworth Avenue, Braintree, MA 02184 | · |
| Citizenship | |
| US | |
| Post Office Address (if different) | |



REC'D APR 1 6 2002

APRIL 08, 2002

PTAS

MILLENNIUM PHARMACEUTICALS, INC. KERRI POLLARD SCHRAY 75 SIDNEY STREET CAMBRIDGE, MA 02139

Chief Information Officer Washington, DC 20231 www.uspto.gov



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 01/24/2002

REEL/FRAME: 012558/0184

NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

GLUCKSMANN, MARIA ALEXANDRA

DOC DATE: 10/08/2001

ASSIGNOR:

GIMENO, RUTH

DOC DATE: 11/02/2001

ASSIGNOR:

WHITE, DAVID

DOC DATE: 11/05/2001

ASSIGNEE:

MILLENNIUM PHARMACEUTICALS, INC.

75 SIDNEY STREET

CAMBRIDGE, MASSACHUSETTS 02139

SERIAL NUMBER: 09942374

FILING DATE: 08/29/2001

i di kaliman kang pagaman kang pagang panggahan mang panggahan mengalan beranggahan beranggahan mengalan kenga

PATENT NUMBER: ISSUE DATE:

KIMBERLY WHITE, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

02-13-2002 ORM PTO-1595 **PECORDAT** U.S. DEPARTMENT OF COMMERCE ev. 6-93 4B No. 0651-0011 (exp. 4/94) Patent and Trademark Office settings >== To the Honorable Commissioner of Patents and Trade 101981411 hal documents or copy thereof. 2. Name and address of receiving party(ies): 1-24-07 1. Name of conveying party(ies): Maria Alexandra Glucksmann Millennium Pharmaceuticals, Inc. 33 Summit Road Internal Address: Lexington, MA 02173 X Yes X No Additional name(s) of conveying party(ies) attached? 3. Nature of conveyance: Assignment ☐ Merger Street Address: 75 Sidney Street Security Agreement Change of Name Other City: Cambridge State: MA ZIP: 02139 X No Yes Execution Date: October 8, 2001 Additional name(s) & address(es) attached? 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) B. Patent No.(s) 09/942,374 Yes X No Additional numbers attached? i. Name and address of party to whom correspondence concerning document should be mailed: 6. Total number of applications and patents involved: Kerri Pollard Schray Name: 7. Total fee (37 CFR 3.41) \$ \$40 Internal Address: Millennium Pharmaceuticals, Inc. Enclosed X Authorized to be charged to deposit account Street Address: 75 Sidney Street 8. Deposit account number: 501668 City: Cambridge __ State: MA ZIP: 02139 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE . Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document

Kerri Pollard Schray, Reg. No. 47,066

Name of Person Signing

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to: ommissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

.3/2002 LMUELLER 00000038 501668

09942374

(Form PTO-1595--Recordation Form Cover Sheet - page 1 of 3)

C:581

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RECORDATION FORM COVER SHEET PAGE 2

MPI2000-368P1R(M) U.S. Serial No. 09/942,374 Filed August 29, 2001

For: 57242, A NOVEL HUMAN G PROTEIN-COUPLED RECEPTOR FAMILY

MEMBER AND USES THEREFOR

Continuation of Box 1

1. Name of Conveying Parties:

Ruth Gimeno 65 Beverly Road Wellesley, Massachusetts 02481 United States of America

Execution Date: November 2, 2001

David White 35 Hollingsworth Avenue Braintree, Massachusetts 02184 United States of America

Execution Date: November 5, 2001

ASSIGNMENT

We, Maria Alexandra Glucksmann, Ruth Gimeno and David White, in consideration of One Dollar and other valuable consideration paid to us by

Millennium Pharmaceuticals, Inc.

a corporation of Delaware, having its principal place of business at 75 Sidney Street, Cambridge, Massachusettgs 02139, USA, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

Millennium Pharmaceuticals, Inc.

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

| described in an application |
|---|
| executed by us of even date herewith and about to be filed |
| X Serial No. 09/942,374, filed on August 29, 2001 |
| in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents. |
| And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns. WITNESS my hand and seal this day of day of, 2001. |
| By: Maria Alexandra Glucksmann |
| State of Massachuce Hs))ss County of Middlesex) |
| Then personally appeared the above named and acknowledged the foregoing instrument to be his/her free act and deed, before me, this |
| DIANA E. GENTILE Notary Public Commonwealth of Massachusetts Liana E. Hentile |

My Commission Expires October 27, 2006 Notary Public

| WITNESS my hand and | I seal this Zud day of _ | November, 2001. By: Pells Gum Ruth Gimeno |
|--|--------------------------|--|
| State of Mossochusetts) County of Millesex) | ss | |
| Then personally appeared the alfree act and deed, before me, the | | ged the foregoing instrument to be his/her November, 2001. |
| DIANA E. GENTIL Notary Public Commonwealth of Massa My Commission Exp October 27, 2006 | achusetts pires | Notary Public My commission expires: 10/27/200 |
| WITNESS my hand and | d seal this day of | , 2001. |
| | | By: David White |
| State of) County of) |))ss) | · |
| | | dged the foregoing instrument to be his/her, 2001 |
| | | - 3 - |
| | | Notary Public |
| | | My commission expires: |

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| | | | Ву: |
|---------------------------------|-------------------------|-----------------|---|
| | | | Ruth Gimeno |
| State of | ` | | |
| State of |)ss | | |
| County of |) | | |
| | | | ged the foregoing instrument to be his/her |
| free act and deed, l | before me, this | day of | , 2001. |
| | • | | • |
| | | | Notary Public |
| | | | My commission expires: |
| | | | Try commission expires |
| : | | | |
| WITNESS | my hand and seal this _ | _5 day of _ | November, 2001. By: David White |
| | husetts) | | |
| State of Massac County of m; dd | llesex) | | |
| Then personally a | ppeared the above name | d and acknowled | lged the foregoing instrument to be his/her November, 2001 |

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